

ORDINANCE COMMITTEE

(All matters listed are subject to a vote and/or final action by the Committee unless otherwise noted)

Councilman Matthew R. Reilly, Chair Councilwoman Nicole Renzulli, Vice-Chair Councilman Robert J. Ferri Council President Christopher G. Paplauskas, Ex-Officio Councilwoman Lammis J. Vargas Councilwoman Aniece Germain Councilman Richard D. Campopiano

THURSDAY, OCTOBER 13, 2022 @ 6:30 P.M.

Meeting of the Ordinance Committee will be held in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov

Please click the link below to join the webinar:

https://us02web.zoom.us/j/81048019616?pwd=WDNkTWZUNXkrTjdEOGdhWVVDM2IzOT09

Passcode: 781569 Or One tap mobile :

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 $US: +1\ 646\ 931\ 3860\ \ or\ +1\ 301\ 715\ 8592\ \ or\ +1\ 309\ 205\ 3325\ \ or\ +1\ 312\ 626\ 6799\ \ or\ +1\ 646\ 558\ 8656\ \ or\ +1\ 564\ 217$ $2000\ \ or\ +1\ 669\ 444\ 9171\ \ or\ +1\ 669\ 900\ 9128\ \ or\ +1\ 719\ 359\ 4580\ \ or\ +1\ 253\ 215\ 8782\ \ or\ +1\ 346\ 248\ 7799\ \ or\ +1\ 386\ 347$ $5053\ \ or\ 833\ 548\ 0276\ \ (Toll\ Free)\ \ or\ 833\ 548\ 0282\ \ (Toll\ Free)\ \ or\ 877\ 853\ 5247\ \ (Toll\ Free)\ \ or\ 888\ 788\ 0099\ \ (Toll\ Free)$

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<u>Technology problems should be reported immediately to:</u> <u>CranstonCityCouncilMedia@gmail.com</u>

Agenda and Docketed Matters Before the Committee

- Call to order by the Chair; committee member attendance taken (No votes taken)
- Approval of meeting minutes the last meeting (Vote will be taken)

I. <u>COMMITTEE BUSINESS MATTERS CARRIED OVER</u>

8-22-01 Ordinance creating Chapter 46 of Title 8 of the Code of the City of Cranston, 2005, entitled "Consumption of Marijuana in Public Places, etc". Sponsored by Councilman Reilly and Councilwoman Renzulli. (Cont. 9/15/2022). (Vote will be taken) [click to view]

- 8-22-02 Ordinance in amendment of Title 10, Chapter 32, Section 590 of the Code of the City of Cranston, 2005, entitled "Motor Vehicles and Traffic" (Tabor St. 2 Hr. Parking). Sponsored by Council President Paplauskas. (Cont. 9/15/2022). (Vote will be taken) [click to view] [click to view Traffic Engineer's Report]
- 8-22-03 Ordinance in amendment of Title 10, Chapter 32, Section 090 of the Code of the city of Cranston, 2005, entitled "Motor Vehicles and Traffic" (Tabor St. No Parking). Sponsored by Council President Paplauskas. (Cont. 9/15/2022). (Vote will be taken) [click to view] [click to view Traffic Engineer's Report]

II. PUBLIC HEARINGS* and/ or NEW MATTERS BEFORE THE COMMITTEE

Public hearings are limited to the subject matter of docketed matters only. Written testimony is accepted and may be submitted via email to the this sub-committee of Council before the meeting at https://www.cranstonri.gov/city-council-contact-form/ no later than forty-eight hours before the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted. (Vote will be taken to accept written testimony and to place it on record)

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

A. PUBLIC HEARINGS

B. NEW MATTERS BEFORE THE COMMITTEE

- 9-22-02 Ordinance in amendment of Title 10, Chapter 28, Section 090 of the Code of the City of Cranston, 2005, entitled "Motor Vehicles and Traffic All Night Parking Prohibited".

 Sponsored by Councilwoman Germain. (Vote will be taken) [click to view]
- 9-22-03 Ordinance in amendment of Title 10, Chapter 32, Section 030 of the Code of the City of Cranston, 2005, entitled "Motor Vehicles and Traffic Multi-Way Stop Intersections-Enumerated Summer St. and Waldron Ave, 4-Way Stop". Sponsored by Councilwoman Germain. (Vote will be taken) [click to view]
 - **Adjournment** (*Vote will be taken*)